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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

September 27, 2012

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Tel. (603) 271-2431

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Website: www.puc.nh.gov

Andrea Martino Fairpoint Energy LLC 64 North Main Street Norwalk, CT 06584

Re: DM 11-175 Fairpoint Energy LLC Request to Add Unitil Energy Systems (UES) Service Territory to Provide Competitive Electric Power Supplier (CEPS) Service

Dear Ms. Martino:

This is to confirm that the New Hampshire Public Utilities Commission (Commission) has received Fairpoint Energy LLC's request to add Unitil Energy Systems (UES') service territory to the areas of the state in which it may provide Competitive Electric Power Supplier service. Staff has reviewed the request and recommended approval of the addition of UES' territory. Based on Staff's recommendation and the Commission's review, the Commission approves Fairpoint Energy LLC's update to its registration to serve UES' territory as a provider of Competitive Electric Power Supplier service.

If you have any questions regarding these provisions, please contact the Commission. Thank you for your cooperation in this matter.

Sincerely,

Debra A. Howland Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov amartino@viridian.com Christina.Martin@oca.nh.gov margaret.raymond@puc.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov steve.mullen@puc.nh.gov susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.